CALIFORNIA DEPARTMENT OF TRANSPORTATION INSTRUCTIONS FOR COMPLETING FORM FHWA-1391 FEDERAL FISCAL YEAR 2024

AUTHORITY

- Code of Federal Regulations, Title 23, Subpart A, Section 230.121
- FHWA-1273, "Required Contract Provisions Federal-Aid Contracts"
- Caltrans Standard Specifications
- Caltrans Local Assistance Procedures Manual (local public agency contracts only)

WHO IS REQUIRED TO REPORT?

- All prime contractors on FHWA-assisted construction contracts, and all related subcontractors with subcontracts of \$10,000 or more
- A separate FHWA-1391 must be completed by each prime contractor and each related subcontractor that meets the reporting threshold

REPORTING PERIOD

- Contractors must identify all employees who perform work during all or any part of the last payroll period of July 2024.
- Capture data for employees' who worked during the last payroll period in July as shown below:
 - o July 21 through July 27

DUE DATES

- Caltrans contracts: FHWA-1391s are due to Caltrans' District Labor Compliance Offices by August 15, 2024
- Local public agency contracts: FHWA-1391s are due to local public agencies by August 15, 2024. Local public agency reports are due to Caltrans' District Local Assistance Engineers by August 15, 2024
- All reports shall be submitted electronically to Office of Civil Rights <u>1391@dot.ca.gov</u> no later than August 23, 2024

CONTACT

Leah Van Dyne, Caltrans, Office of Civil Rights, at (916) 879-6065, or Leah.VanDyne@dot.ca.gov

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JOB CATEGORIES LISTED IN TABLE A OF FORM FHWA-1391

The job categories shown in Table A of the FHWA-1391 can often be different than the specific job category or work classification that is printed on the certified payroll report. Use the following examples to place employees in the appropriate job classification:

Example #1: List flaggers as Laborers-Unskilled

Example #2: List operators of paint striping trucks as Truck Drivers or Equipment Operators

Example #3: List form builders and helper as Carpenters

Example #4: List form setters as Laborers-Semi-Skilled

Example #5: List survey crews as Laborers-Semi-Skilled

| 1. Mark Appropriate Block | Check only one box |
|--|---|
| 2. Company Name, City, State | Enter the complete company name, city, and state in which the company is based |
| 3. Project Number | Caltrans contracts: Enter the contract number Local public agency contracts: Enter the local public agency's contract number and the federal-aid contract number If you are a subcontractor and do not know the contract number or federal-aid project number, contact the prime contractor |
| 4. Dollar Amount of Contract | Enter the dollar amount of the contract, including amendments |
| 5. Project Location | Enter the county/counties and stat(s) in which the work is taking place |
| 6. Pay Period Ending | Enter the "24" for "2024" |
| 7. Employment Data: Table A, Table B, and Table C | Enter the number of employees, apprentices, and on- the-job trainees by race, gender, and job category Note: Totals for tables B and C for the FHWA-1391 should match. Table C must include a breakdown, by ethnicity, of all apprentices/trainees shown in table B |
| 8. Prepared by | Signature and title of contractor's representative |
| 9. Date | Date the form was signed |
| 10. Reviewed by | For Caltrans/local public agency use only |
| 11. Date | For Caltrans/local public agency use only |

INSTRUCTIONS FOR FILLING OUT FIELDS

Note: Fields 1-9 are required to be completed by contractors. Fields 10 and 11 are required to be completed by Caltrans/local public agency staff.



| FEDERAL-AID HIGHWAY CONSTRUCTION CONTRACTORS ANNUAL EEO REPORT | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------|---|----------------------------------|---|----------------------------|---|-----------------------------|---------|--|---|----------|---------|--|----|---|---|-------------------------------------|---|-------------|---|------------------------|----------|--|
| . MARK APPROPRIATE BLOCK 2. COMPANY NAME, CITY, STATE: | | | | | | | 3. PROJ | ECT NUM | NUMBER: 4. DOLLAR AMO | | | | ONTRAC | Т: | 5. PROJECT LOCATION: (County and State) | | | | | | | | |
| Contractor | | | | | | | | | | | | | | | | | | | | | | | |
| Subcontractor | | | | | | | | | | | | | | | | | | | | | | | |
| This collection of information is required by law and regulation 23 U.S.C. 140a and 23 CFR Part 230. The OMB control number for this collection is 2125-0019 expiring in March 2025. | | | | | | | | | | | | | | | | | | | | | | | |
| 6. WORKFORCE ON FEDERAL-AID AND CONSTRUCTION SITE(S) DURING LAST FULL PAY PERIOD ENDING IN JULY 20 (INSERT YEAR) | | | | | | | | | | | | | | | | | | | | | | | |
| IABLE A IABLE | | | | | | | | | | | | | LEB | | | | | | | | | | |
| JOB CATEGORIES | TOTAL EMPLOYED | | TOTAL RACIAL/ ETHNIC MINORITY | | BLACK AFRICAI AMERIC | N | WHITE/HISPANIC OR LATINO | | AMERICAN INDIAN OR ALASKA NATIVE | | ASIAN | | NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | | TWO OR MORE RACES | | WHITE/NON- HISPANIC OR LATINO | | APPRENTICES | | ON THE JOB TRAINEES | | |
| | М | F | М | F | м | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | |
| OFFICIALS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| SUPERVISORS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| FOREMEN/WOMEN | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| CLERICAL | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| EQUIPMENT OPERATORS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | 1 | |
| MECHANICS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| TRUCK DRIVERS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| IRONWORKERS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | 1 | |
| CARPENTERS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| CEMENT MASONS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | 1 | |
| ELECTRICIANS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | <u> </u> | |
| PIPEFITTER/PLUMBERS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | 1 | |
| PAINTERS | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| LABORERS-SEMI SKILLED | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | 1 | |
| LABORERS-UNSKILLED | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | TA | BLE C (| Table E | 3 data b | y racial | status) | | | | | | | | | | | |
| APPRENTICES | 0 | 0 | 0 | 0 | | | | | | | | | 1 | | | | | | | | | | |
| OJT TRAINEES | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 9. DATE | DATE 10. REVIEWED BY: | | | | | | | | | | 11. DATE | | | | |
| (Signature and Title of Contractors Representative) | | | | | | | | | | (Signature and Title of State Highway Official) | | | | | | | | | | | | | |
| 5-mm 51/WA 4004 (Dev. 00.00) | | | | | | | | | | | | | | | | | | | | | | | |

Form FHWA- 1391 (Rev. 06-22)

PREVIOUS EDITIONS ARE OBSOLETE